

Credit Valley Tennis Club

2026 Board of Directors – Call for Nominations

The Credit Valley Tennis Club is seeking nominations for members interested in serving on the Board of Directors for the 2026 season. Members are encouraged to apply if they wish to contribute to the growth, programs, and community of our club. All nomination forms must be received by November 16th. Late submissions will not be accepted.

Completed nomination forms must be submitted by email only to:
agmcreditvalley@gmail.com.

Nominee Information

Full Name:	
Email Address:	
Phone Number:	
Member Since (Year):	
Desired Position:	
Nominated By (Full Name):	
Second By (Full Name):	

Relevant Experience

Please check all areas where you have experience or skills that may benefit the club:

- Administration / Office Management
- Finance / Accounting
- Fundraising / Sponsorship Development
- Social Media / Marketing / Communications
- Event Planning / Coordination
- Facilities / Handyman / Maintenance
- Information Technology (IT) / Website Management
- League / Tournament Organization
- Program or Camp Planning

Statement of Intent

Please briefly explain why you are interested in serving on the Credit Valley Tennis Club Board and what skills or perspective you would bring to the team.

Eligibility & Conduct

Nominees must be members in good standing and are expected to conduct themselves respectfully and collaboratively throughout the election process and during the Annual General Meeting (AGM). Any disruptions or inappropriate conduct may result in disqualification from the nomination process.

AGM Speaking Opportunity

Nominees will have the opportunity to speak briefly at the AGM to introduce themselves and share why they are interested in joining the Board. Speaking time will be limited and strictly managed to ensure fairness and efficiency during the meeting.

Submission Instructions

Please email your completed nomination form to agmcreditvalley@gmail.com by November 16th. No printed or in-person submissions will be accepted.

Signature of Nominee: _____ Date: _____